

CODE OF NOMINATION

Council of Architecture

Institute of Architects

Leading Architecture Firms

Eminent Practicing Architects

Architecture Academicians

Pl. Nominate Your Deserving & Eligible Colleagues / Seniors.....

Nomination form 3.2C enclosed;



28th

Architect of
the Year
Awards

JK AYA

GREAT MASTER'S AWARD (GMA)

OR

CHAIRMAN'S AWARD (CMA)

There is one award under this category

Eligible Countries :

India, Bangladesh, Bhutan, Kenya, Maldives, Mauritius
Nepal, Seychelles, Sri Lanka, Tanzania & Uganda

Winner Receives :

INR 3,00,000/- or Equivalent US \$, Citation & a Trophy



Award instituted by **JK Cement Ltd.** Kanpur, India From 1990

Last date of Sending Nomination : 30th June, 2018

Eligibility Criteria :

- Architect having made Lifetime / outstanding contribution in the field of architecture.
- Open to architects from India, Bangladesh, Bhutan, Kenya, Maldives, Mauritius, Nepal, Seychelles, Sri Lanka, Tanzania & Uganda
- The award is by Nomination.
- Should have completed 60 years age by, 2017 (Born 1957 or before)
- Whose designs have produced nationally & / or internationally known structures.
- Who has contributed to
Conservation of environment
upliftment of architectural education.
improvement of Architecture Acts.
- Who has written books & articles related to architecture.
- Who has already got awards & National / International recognition.
- Previous winner of Great Master's Award or Chairman's Award under JK AYA instituted by J.K. Cement Ltd. is not eligible for nomination.

Documents Required

- Adequate supporting documentation, profile of Achievement & Award, Drawings & Photographs of any five prestigious projects done.
- Contribution to international seminars.
- Authoring of books if any & such other information shall be sent along with the entry form.
- Documents sent could be photo copies.
- In case original documentation needs to be sent, mention shall be made of the same in entry form. Original documentation shall be returned back after Completion of Jury.
- Power Point Presentation showing your Lifetime contribution (Duration between 20 to 30 minutes) as pen Drive/CD.

Previous Winners

Great Master's Award

Chairman's Award

Ar. LAURIE BAKER	India	Ar. HABIB REHMAN	India
Ar. CHARLES CORREA	India	Ar. MAHENDRA RAJ	India
Ar. A. P. KANVINDE	India	Ar. C. S. H. JHABVALA	India
Ar. JOSEPH ALLEN STEIN	India	Ar. J. R. BHALLA	India
Ar. B. V. DOSHI	India	Ar. MANMOHAN SHARMA	India
Ar. RAJ REWAL	India	Ar. UTTAM C. JAIN	India
Ar. GEOFFREY BAWA	Sri Lanka	Ar. SURYAKANT PATEL	India
Ar. MUZHARUL ISLAM	Bangladesh	Ar. J. M. BENJAMIN	India
Ar. ANANT D. RAJE	India	Ar. K. R. JAISIM	India
Ar. HASMUKH C. PATEL	India		
Ar. CHRISTOPHER CHARLES BENNINGER	India		
Ar. SHIV DATT SHARMA	India		
Ar. SHIRISH BERI	India		

PLEASE SEND NOMINATION IN THE ENCLOSED FORM 3.2 C to;

Award Secretariat
Mr. M. P. Rawal
Administrator (JK AYA)

JK Cement LTD.

(Units : J.K. Cement / J.K. White Cement)

221, Ashok Nagar, UDAIPUR - 313001 (Raj.) INDIA

Land Line : +91 294 2412107 & 2414289

Cell : +91 98290 44650

e-mail: mp.rawal@jkcement.com, ujkcement@gmail.com

www.aya-jkcement.com

**JK SUPER
CEMENT**
BUILD SAFE





Nomination Form
for
GREAT MASTER'S AWARD (GMA)
OR
CHAIRMAN'S AWARD (CMA)

Please furnish the following information regarding the Architect you nominate :

1. Name of nominated architect :
2. His / Her Council of Architecture Reg. No.
(Pl. enclose Certificate Copy) :
3. Address :

Tel. No. Office :
Res. :
E-mail :
4. Academic Qualifications :
5. Year of Birth :
(Eligibility : born Dec. 1957 or before)
(Pl. enclose proof)
6. Professional Experience : (Pl. enclose relevant documents)
7. Major Outstanding works/ Achievements: (Pl. enclose relevant documents)
8. Published Articles / Books : (Pl. enclose relevant documents)



Last Date for Submission of Nomination : 30th June, 2018

Awards Instituted by JK Cement Ltd., Kanpur, India, from 1990



9. Awards / recognition won previously (Please give detail):

10. Power point Presentation showing your lifetime contribution
(Duration : betwan 20 to 30 minutes)

11. Enclosures : (PI Tick mark)

- Write-up about any 5 major projects done by Nominee with photographs, drawings, total project cost, special features etc.
- Copies of articles published in magazines / books.
- Books published can also be sent. We shall return it after the event.
- Details about awards won previously. Photocopy of citation / certificate may be sent.
- Power Point Presentation of lifetime contribution as Pen Drive/CD.
- Any relevant information supporting the nomination.

Nominator Information

Name of Nominator :

Firm / Organization represented :

Address :

Tel. No. Office :

Res. :

E-mail :

Date

Signature & Seal
of the
Nominator

Please send nomination to :

Award Secretariat :

Mr. M.P. Rawal,

Administrator (JK AYA)

JK Cement LTD.

(Units : J.K. Cement / J.K. White Cement)

221, Ashok Nagar, UDAIPUR - 313001 (Raj.) INDIA

Land Line : +91 294 2412107 & 2414289

Cell : +91 98290 44650

E-mail: mp.rawal@jkcement.com,
ujkcement@gmail.com

For office use only

Nomination received on :

JK SUPER
CEMENT
BUILD SAFE

www.aya-jkcement.com





Entry Form for

FOREIGN COUNTRIES' ARCHITECTURE AWARDS (FCAA)

Eligible Countries – (Bangladesh, Bhutan, Kenya, Maldives, Mauritius, Nepal
Seychelles, Sri Lanka, Tanzania & Uganda)

Please tick the applicable:

All type of Projects Except Green Architecture

Green Architecture (Environment Conscious Design)
Eligibility : India & all 10 Foreign Countries

(10 point write-up justifying Green Status is a MUST. Each point not exceeding two sentences. Drgs. should show green Features in distinct colour. Mention shall be made about number of occupants of the building & use of building)

- 1 Name of Architect to be Considered for Award:
(Please give one name only. Name of other associated architects shall be given at Sr. No.8 (i))
- 2 Year of Birth of Architect at Sr. No. 1 Above :
(pl enclose proof)
- 3 Council of architecture or equivalent body Certificate Copy (if applicable) :
- 4 Name of Firm / Organisation :
- 5 Address :

Photograph of
Architect to be
considered for
award
(Pl. paste)

Telephones

E-mail :

6. Professional Qualification (Pl. enclose Certificate.)

(i)

(ii)

(iii)

7. Project Details :

(i) Project Name :

(ii) Location :

(iii) Client Name :

Address :

Tel No. :

E-mail :

(iv) Year of Commencement :

(v) Year of Completion 2016 2017
(Tick one - Completion Certificate shall be enclosed) :

(vi) Cost of Project (In US \$) :

8. Project Team :
 - (i) Associated Architect (s) :
 - (ii) Structural Engineer /
Civil Design Engineer :
 - (iii) Builder (s) / Contractor (s) :
9. Proof of proprietorship of project drawings :
(Consent letter of Principal Architect or Partner)

10.
 - If entry is Rehabilitation-Conservation- Restoration Project, details of previous structure with photographs and history shall also be submitted.
 - If entry is Group Housing Project, Layout drawing of entire group housing scheme with plan, elevation and relevent other views shall also be sent.

Last Date for Submission of Entry : 30th June, 2018

Awards Instituted by JK Cement Ltd., Kanpur, India, from 1990



11, Enclosures for entry :

- We display 3' width x 6' height size one panel per entry containing relevant drawings, photographs & project description as per template shown in "Code of Participation. (Page 8 & 9)" Architect can send relevant documents for entry display panel as under:

Option: 1 • Can send documents arranged as shown in "Code of Participation" as ready display panel (Example 1 or 2, Page 8 & 9)

OR

Option:2 • Can send soft copy of individual documents. We shall design the display panel.

- Soft copy shall be as coral draw 13, high quality JPEG or TIFF version with minimum 300 dpi resolution valid for the size.



Tick Option Sent • Sending of hard copies is Must valid over & above any of above **two options** .

Drgs. • Dimensional drawing of project with scale, Coloured / black & white, A-3 size between 6-10 nos.

• Drawings must include floor plan, sections & elevations. Plans must have overall dimensions.

Photo • Coloured photographs of project, A-4 size between 6-10 nos. **preferably with date of snaps.**

• Actual day time photographs required. Computer generated/modified photographs not valid.

• External photographs showing minimum two sides of project are compulsory.

• **Note:** Name of architect/firm shall not be written anywhere in Soft and Hard copies of documents.

12. One page Bio-Data of the Architect at Sr No. 1 above : (Required as separate enclosure.)

Declaration

I _____ hereby declare that ;

- I have designed and supervised the execution of the Project as an individual / as head of the team which has worked on the Project.
- Entry project confirms to building bye-laws & development rules applicable to the site concerned where the project has been constructed.
- No action is initiated/pending in the office of the Building plan sanctioning & completion certifying authorities.
- Project is completed during calender year 2016 / 2017.
- All above given information is true to the best of my knowledge.
- Tick marked Enclosures are attached ;

- Display Panel Soft Copy (Option 1 OR 2)
- Drgs.- A 3 Size - 6 to 10 Nos. (Hard & Soft Copy)
- Project Photo - A 4 Size - 6 to 10 Nos. (Hard & Soft Copy)
- DVD/Soft Copy of Submission
- One Page Bio Data of Architect at Sr. No. 1 above
- CoA or equivalent Certificate (if applicable)
- Professional Qualification Certificate
- Project Completion Certificate
- Consent Letter of Partner
- Proof of 3 Year Stay (in case of Foreign Resident)
- Birth Year proof (In case of Young Architect)
- Salient Features of Project on Next Page as "Word File"
- Any Other

Please send duly completed entry to :

Award Secretariat :

Mr. M.P. Rawal,
Administrator (JK AYA)



(Units : J.K. Cement / J.K. White Cement)

221, Ashok Nagar,UDAIPUR - 313001 (Raj.) INDIA

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E-mail: mp.rawal@jkcement.com,
ujkcement@gmail.com

(Signature & Seal)

For office use only:

Entry received on :

Entry code :

Any Other

Young Architect : Yes / No

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Salient Features of the Project (Maximum A4 Size 2 Pages)

Name & Location :

Cost of Project : (US\$)

Built-up area :

(In case of Public Building minimum built-up area should be 1000 sq. meter)

Description of Project :

Materials of Construction Details :

Special Features :

- P.S. :-
1. Please ensure that your name/your firm's name do not appear in the above write-up.
 2. Write-up font size minimum 15 or 20 or equivalent, if hand written.
 3. **Salient Features of Project on This Page shall also be sent as "Word File".**